#### **Dr, Jack Gottlieb Memorial Concert Series**



# אסוכות הדורות KOLOT HADOROT עולות הדורות voices of the Generations CELEBRATING 50 YEARS OF WOMEN IN THE CANTORATE



# Wednesday, July 2, 2025 Washington Hebrew Congregation

Presented in part through the generosity of
Women for Reform Judaism
Lowell Milken Family Foundation
UCLA Herb Alpert School of Music:
Lowell Milken Center for Music of the
American Jewish Experience
Washington Hebrew Congregation
Jewish Center of the Hamptons
Theophilous Foundation
Temple Sinai of Washington, DC
Union for Reform Judaism

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UCLA Herb Alpert School of Music Lowell Milken Center for Music of **American Jewish Experience** 









## **Theophilous Foundation**

**Temple Israel of Omaha & Rabbi Ben Sharff** Cantor Andrea Markowicz, Am Shalom **Temple Sharey Tefilo-Israel & Cantor Rebecca Moses** Cantor Michael Shochet, Temple Rodeph Shalom, Falls Church, Virginia

### Song of Miriam

Rabbi Ruth H. Sohn

I, Miriam, stand at the sea

and turn

to face the desert stretching endless and

still.

My eyes are dazzled The sky brilliant blue

Sunburnt sands unyielding white.

My hands turn to dove wings.

My arms reach

for the sky

and I want to sing

the song rising inside me.

My mouth open

I stop.

Where are the words? Where the melody? In a moment of panic My eyes go blind. Can I take a step Without knowing a

Destination? Will I falter Will I fall

Will the ground sink away from under

me?

The song still unformed-

How can I sing?

To take the first step— To sing a new song— Is to close one's eyes

and dive

into unknown waters.

For a moment knowing nothing risking

all-

But then to discover

The waters are friendly The ground is firm. And the song—

the song rises again. Out of my mouth

come words lifting the wind.

And I hear for the first the song

that has been in my heart

silent unknown even to me.

#### Program

Opening the Gates

Shiru L'Adonai Laurie Akers

Ellen Dreskin, Seth Warner, Lindi Rivers, Josh Breitzer, Erin Frankel, Solos

Joyce Rosenzweig, Piano

"The Emergence of a Childhood Dream" Barbara Ostfeld

Pitchu Li Robbie Solomon

Featuring the Kolot Zahav Choir

Barbara Ostfeld, Vicki Axe, and Jill Abramson, Solos

Joyce Rosenzweig, Piano

Hear My Prayer Jacob Weinberg

Barbara Ostfeld and Maya Nikolich

Aryell Cohen, Organ

Eitz Chayim Jack Gottlieb

Joyce Rosenzweig, Piano

L'dor Vador Meir Finkelstein

Susan Caro, Susan Berkson, Laura Croen, Gail Hirschenfang, Lisa Levine, Barbara Margulis, Ellen Sussman, Sharon Kohn, and Josée Wolff, Solos Aryell Cohen, Organ

#### Women's Voices Prior to Ordination

"Where Women's Voices were Heard Before 1975"

Claire Franco

V'voch Tvoch

Abraham Ellstein

V'yoch Tyoch Nancy Kassel and Meredith Stone

Judy Cole, Piano

#### Entering the Cantorate

"Vignettes from School" Barbara Ostfeld Adonai S'fatai Tiftach Natalie Young

Mike Zuspan, Piano

Ozi V'zimrat Yah Becky Mann

Isaac Sonett-Assor, Lucy Fishbein, and Chanin Becker Rosen

Becky Mann, Guitar

Al Shlosha D'varim Allan Naplan

Mike Zuspan, Piano

~15 Minute Intermission~

#### Highlights from the Jewish Musical Canon

"Introduction" Alane Katzew
Psalm 146 Salomon Rossi
Shamah Vatismach Tziyon Adolph Katchko

Irena Altshul and Faith Steinsnyder, Solos

Sim Shalom Max Janowski

Joanna Alexander and Lori Corrsin, Solos

Aryell Cohen, Organ

Ivdu Et HaShem Seymour Rockoff arr. Charles Heller

Susan Bortnick and Sydney Michaeli

Judy Cole, Piano

Psalm 98 Yehezkiel Braun

Robert Gerber, Mia Fram Davidson, Zöe Jacobs, David Berger,

Andrea Rae Markowicz, and David Rosen, Solos

Aryell Cohen, Organ

Eili Eili David Zehavi, arr. Stephen Glass

Miryam Han'via Gerald Cohen

Featuring the Metro DC/Baltimore Area Cantors

Judy Cole, Piano

#### Celebration

Sh'ma B'kolah Benjie Ellen Schiller

Special Commission for this concert

Benjie Ellen Schiller, Rebecca Moses, Hayley Kobilinsky Poserow, and Ze'evi Tovlev,

Solos

Benjie Ellen Schiller, Piano

Shehecheyanu Lori Corrsin

Roslyn Barak, Solo Judy Cole, Piano

#### Voices

#### Barbara Ostfeld,

Debbie Friedman School of Sacred Music of the Hebrew Union College-Jewish Institute of Religion (DFSSM)

Class of 1975\* #

Jill Abramson, DFSSM 2002 Lauren Adesnik, DFSSM 2013 &

Laurie Akers, GTM ~

Joanna Alexander, DFSSM 2008 Irena Altshul, DFSSM 2003

Dana Anesi, DFSSM 1980\* #

Vicki Axe, DFSSM 1983\* #

Roslyn Barak, DFSSM 1986\* # Kathy Barr, AJR 1996\* #

David Berger, DFSSM 2007 ~

Susan Berkson, DFSSM 1989\* #&

Jennifer Bern-Vogel, DFSSM 1995\* # Suzanne Bernstein, DFSSM 1986\* #

Susan Adelman Bortnick, DFSSM 2001

Josh Breitzer, DFSSM 2011

Susan Caro, DFSSM 1993\* #&

Shani Cohen, DFSSM 2021 ^

Richard Cohn, DFSSM 1992 # Joel Colman, DFSSM 1995 # ~

Lori Corrsin, DFSSM 1992\* #

Laura Croen, DFSSM 1988\* #&

Mia Fram Davidson, DFSSM 2007 ~

Ellen Dreskin, DFSSM 1986\*#

Linda Ecker, DFSSM 1998\*#

Miriam Eskenasy, DFSSM 2002 #

Barbara Finn, DFSSM 2002\*#

Lucy Fishbein, DFSSM 2017 ^ Claire Franco, DFSSM 1996

Erin Frankel, DFSSM 2003

Robert Gerber, DFSSM 1983

Rita Glassman, DFSSM 1985\* #

Elizabeth Goldmann, DFSSM 1991\*#

Suzanne Hamstra, DFSSM 2022 &

Sara Hass, DFSSM 2015  $^{\sim}$ 

Gail Hirschenfang, DFSSM 1981\*#

Zöe Jacobs, DFSSM 2009 ~

Marcy Kadin, DFSSM 2009 #

Mark Kamins, GTM ~ Lindsay Kanter, DFSSM 2017 &

John Kaplan, DFSSM 1989#

Nancy Kassel, DFSSM 1991\*#

Deborah Katchko-Gray, 1981\* #

Arthur Katlin, JTS 1991 #

Alane Katzew, DFSSM 1981\*#

Jason Kaufman, DFSSM 2010 &

Teddy Klaus, GTM #&

Menahem Kohl, DFSSM 1984#

Sharon Kohn, DFSSM 1985\* #

Vladimir Lapin, DFSSM 2017 ^

Allen Leider, DFSSM 1987 #&

Lisa Levine, DFSSM 1989\* #&

Jan Mahler, DFSSM 1983\* #

Alexandra Fox Marcus, DFSSM 2018 &

Barbara Margulis, DFSSM 1985\* #

Andrea Rae Markowicz, DFSSM 2013 ~

Jason McKinney, GTM ^

Fredda Mendelson, DFSSM 1996\*#

Jack Mendelson, DFSSM 1970 #

Sydney Michaeli, DFSSM 2023 &

Rebecca Moses, DFSSM 2009

Rachelle Nelson, DFSSM 1984\*#

Richard Newman, DFSSM 2017 ~

Maya Nikolich

Charles Osborne, JTS 1987 #

David Perper, DFSSM 1996 #

Barry Pilson, GTM #&

Juval Porat, Geiger 2009 ^

Hayley Kobilinsky Poserow, DFSSM 2005

David Reinwald, DFSSM 2006 ^

Rachel Rhodes, DFSSM 2014 &

Lindi Rivers, GTM Rebecca Robins, DFSSM 2008 & Janice Roger, DFSSM 1979\* # Chanin Becker Rosen, DFSSM 1998 ~ David Rosen, DFSSM 2003 ~ Jessica Roskin, DFSSM 1994\* # Alan Rubinstein, GTM # Sarah Sager, DFSSM 1978\* # Tracey Scher, DFSSM 2003 ^ Benjie Ellen Schiller, DFSSM 1987\* # Neil Schwartz, DFSSM 1980 # Judith Seplowin, DFSSM 1995\* # Nitza Shamah, DFSSM 1991\*# Leon Sher, DFSSM 2003 # Linda Shivers, DFSSM 1985\* # Michael Shochet, DFSSM 1994 #& Rollin Simmons, DFSSM 2010 ~

Isaac Sonett-Assor, DFSSM 2023 Irving Spenadel, DFSSM 1980 # Howard Stahl, DFSSM 1972 # John Stefano, GTM ~ Debra Stein, DFSSM 1986\* # Faith Steinsnyder, DFSSM 1982\* # Meredith Stone, DFSSM 1986\* # Ellen Sussman, DFSSM 1983\* # Mary Thomas, DFSSM 2011 ^ Rosalie Toubes, DFSSM 2003 ~ Ze'evi Tovlev, DFSSM 2023 & Avery Tracht, DFSSM 1982 # Seth Warner, DFSSM 2001 Karen Webber, DFSSM 1990\* # Menorah Winston, DFSSM 1994\* David Wolff, DFSSM 2020 ~ Josée Wolff, DFSSM 1991\* #

#### Conductors:

Leigh Korn, DFSSM 2005 Enid Bootzin Berkovits, GTM Leon Sher, DFSSM 2003

Robbie Solomon, DFSSM 1990 #

#### Additional Musicians:

Joey Antico, Percussion Daniel Brown, Bass Matvei Sigalov, Violin

Jason Zions, GTM ~

#### Key:

- \* First Generation of Female Cantors
- # Kolot Zahav Choir (First Generation Female Cantors, Retired Cantors, Cantors ordained prior to 1995)
- ^ Eight Voice Choir
- ~ Sixteen Voice Choir
- & Local DMV and Baltimore Choir

#### In Memoriam

For the First Generation who are no longer with us...

And Rest
by Rev. Anthea Ballam

There is a moment In musical rehearsal When all the players

The choir

The woodwind and brass
The strings and percussion
The entire orchestra

Stops

And there is peace

The conductor says two words

'And rest'

Voices cease to sing

The woodwind put down oboes and clarinets

The brass lay down trumpets and trombones

Others do the same

Because the music is over There is no audience

There is no applause

In that moment Quietness reigns

Yet the quiet that follows

Remains harmonious

There is a certain silence

A space

For reflection and repose The music is remembered And so we contemplate

The highs

The lows

The passage of melody Sometimes we feel sad Because the chords Have drifted away

Finished

Completed

Some will feel loss

Others experience relief

And others deep sadness

Together

We share

That moment of closure

When the conductor

Says

'And rest.'

Zichronot Livracha, may their memories forever be a blessing.

#### Texts and Translations

The first half of our concert this evening presents music that underscores Barbara Ostfeld's path to the Cantorate. The first to open the gates of the Cantorate to women (**Pitchu Li**), Barbara paved the way for others to follow (**L'dor Vador**). While Barbara's path was not easy, she persevered, as did the first generation of women who followed her (**Adonai S'fatai Tiftach**). While not everyone welcomed women into the Cantorate, Barbara found support and mentorship in her childhood Cantor and others at Hebrew Union College - Jewish Institute of Religion (**Ozi V'zimrat Yah**). Change is never easy, however, the welcoming of women into the Cantorate eventually led to the diverse Cantorate we have today, a Cantorate in which our communities see themselves justly represented in their clergy (**Al Shlosha D'varim**).

Shiru L'Adonai (Psalm 96: 1-6)

Laurie Akers

Sing to Adonai a new song, sing to Adonai, all the earth. Sing to Adonai, bless God's name, proclaim God's victory day after day.

Tell of God's glory among the nations, God's wondrous deeds, among all peoples. For Adonai is great and much acclaimed, God is held in awe by all divine beings.

All the gods of the peoples are mere idols, but Adonai made the heavens. Glory and majesty are before God; strength and splendor are in God's temple. שִׁירוּ לַיִּי שִׁיר חָדָשׁ שִׁירוּ לַיִּי כָּל־הָאֶרֶץ: שִׁירוּ לַיִּי בָּרְכוּ שְׁמוֹ בַּשָּׂרוּ מִיּֽוֹם־לִיוֹם יִשׁוּעֵתְוֹי:

סַפְּרוּ בַגּוֹיִם כְּבוֹדוֹ בְּכָל־הָעַמִּים נִפְלְאוֹתֵיוּ כִּי נָדוֹל יְיָ וּמְהֻלָּל מְאד נוֹרָא הוּא עַל־כָּל־אֱלֹהְים:

כִּי כָּל־אֱלֹהֵי הָעַמִּים אֱלִילִים וַייָ שָׁמַיִם עָשֶׂה: הוֹד־וְהָדָר לְפָנָיו עֹז וְתִפְאֶרֶת בְּמִקְדָּשְׁוֹ: Pitchu Li (Psalm 118: 19-22)

Robbie Solomon, DFSSM 1990

Open the gates of righteousness for me that I may enter them and praise Adonai. This is the gateway to Adonai the righteous shall enter through it. I praise You, for You have answered me, and have become my deliverance. The stone that the builders rejected has become the chief cornerstone.

פַּתְחוּ־לִי שַׁעֲרֵי־צֶדֶק אָבֹא־בָם אוֹדֶה יָהּ: זֶה־הַשַּׁעַר לַיִיָּ אוֹדְךָּ כִּי עֲנִיתָנִי אַבֶּן מָאֲסוּ הַבּוֹנִים הַיִּתַה לִרֹאשׁ פִּנַּה:

Hear My Prayer (First Solo Cantor Rosen assigned to Barbara)

Jacob Weinberg

Hear my pray'r, O hear my prayer! Lead me that I go aright! Give me strength throughout the day, and guard my dreams throughout the night.

Train my hands to lead the sightless, Heal the wounded, feed the poor; May my love for ev'ry neighbor Brotherhood for all ensure.

Teach me how to serve Thee better, Thus to show my grateful mind Cleanse me, guide me, light my way to love For Thee and all mankind.

Eitz Chayim Hi (Dedicated to Barbara Ostfeld)

Jack Gottlieb

It is a tree of life for those who hold fast to it, and all its supporters are happy. Its ways are ways of pleasantness and all its paths are peace. Return us to You, Adonai, and we will return; renew our days as of old.

עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ. וְתֹּמְכֶיהָ מְאֵשָּׁר. דְּרָכֶיהָ דַרְכֵי נְעַם, וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם. הַשִּׁיבֵנוּ יְיָ אֵלֵיךּ וְנָשִׁוּבָה, חַדֵּשׁ יָמֵינוּ כְּקֶדֶם. L'dor Vador Meir Finkelstein

To all generations we will declare Your greatness, and for all eternity proclaim your holiness. Your praise, O God, shall never depart from our lips, for You are God and Sovereign, great and holy.

Blessed are You, Adonai, the Holy God.

לָדוֹר וַדוֹר נַגִּיד גַּדְלַךָּ, וּלְגֵצַח נָצָחִים קֹדָשָׁתִּךְ נַקְדִּישׁ, ושבחד, אַלהַינוּ, מפּינוּ לא יָמוּשׁ לעולם וַעֵד, כִּי אֵל מֵלְדְּ גַּדוֹל וַקַדוֹש אַתַּה. בַּרוּדְ אַתַּה יִיַ, הַאֵל הַקַּדוֹשׁ.

#### V'yoch Tyoch Tyoch

Abraham Ellstein

Boy, boy, sing a pretty song to your girl! Girl, girl, listen to the pretty song from your boy! You are my Rokhele (Rochelle), my luck, my blessing, my little, my pretty girl! You are my Nekhomele, my heart, my soul, my little my pretty girl because I love you (so much) without limit.

Because something sits and burns in my heart and makes it go: "Vyoch, tyokh, tyokh" You are my gift, my sun, my moon, my little, my pretty girl!

Yingele, yingele zing a sheyne lidl tzu dayn meydele! Meydele, meydele kher a sheyne lidl tzu dayn yingele! Du bist mayn Rokhele, mayn mazl, mayn brokhele, mayn kleyne, mayn sheyne meydele Oy, vyokh tyokh tyokh Bist mayn nekhomele, mayn khartz, mayn neshomele, mayn kleyne, mayn sheyne meydele!

Vayl ikh lib dikh un a shir, oh, yedes zikt es brit un khartzn makht bay mir Vyokh tyokh tyokh Bist mayn matonele, mayn zun mayn levonele mayn kleyne, mayn sheyne meydele!

Adonai S'fatai Tiftach

Natalie Young, DFSSM 2006

Adonai, open up my lips, that my mouth may declare Your praise.

אַדנַי שִּׁפַתַי תִּפְתַּח וּפִי יַגִּיד תִּהְלַתֵּךְ. Maker of all we feel,
Maker of songs that heal,
Maker of hope in this heart
That I know that this world cannot steal.

Maker of those who rise, Who get to work despite all that they're feeling inside, Who remind us of blessings still to be found.

Maker of stars that light up the night, That keep shining despite all the odds. Maker of eyes that still look to the hills, That find hope in the moments of God.

עָזִי וְזִמְרָת יָה וַיְהִי־לִי לִישׁוּעָה:

Ozi v'zimrat Yah vay'hi li lishuah

Maker of changing tides,
Maker of every wave we ride,
Oh we ebb and we flow
But we grow through the highs and the lows.

Maker of friends who smile,
Who walk with you beyond all of the miles
Of hurt and of suffering, who say,
"I am staying right here."
Maker of stars that light up the night,
That remind us we're never alone.
My strength and my song come from You
Who makes this spirit whole

עָזִּי וְזִמְרָת יָהּ וַיְהִי־לִי לִישׁוּעֵה: Ozi v'zimrat Yah vay'hi li lishuah Rabbi Shimon ben Gamliel says, "On three things the world stands: on truth, on judgement, and on peace, as it is said (Zechariah 8:16), 'Execute the judgment of truth and peace in your gates.'" עַל-שְׁלשָׁה דְבָרִים הָעוֹלָם קַיָּם עַל הָאֵמֵת וְעַל הַדִּיוְ וְעַל הַשָּׁלוֹם

~15 Minute Intermission~

As we settle in for the second half of our concert, we begin in the Renaissance in Italy with Psalm 146. We will then hear the traditional art of Chazzanut which allows the cantor to bring the liturgical text alive, painting it with melismas and embellishments (Shamah Vatismach Tziyon). Flipping the gender normative of history, we have chosen to present this piece with only female voices, rather than the traditional male cantor and male children's chorus. Highlighting the 20th century, we'll hear an example of Classical Reform Jewish music written in America (Sim Shalom), a spirited duet arrangement of traditional Jewish music (Ivdu Et HaShem) where again we flip the gender normative, the sounds of the Mediterranean from Israel (Psalm 98), and a British arrangement of Holocaust poetry (Eili Eili). We conclude our travels with a contemporary American melody that brings Miriam the Prophetess to life (Miryam Han'via). Our celebration culminates with two pieces by women of the first generation of female cantors (Sh'ma B'kolah and Shehecheyanu).

Psalm 146 Salomon Rossi

Hallelujah, praise God, Oh my soul!
I will praise God all my life, sing hymns to my
God while I exist. Put not your trust in the great,
in mortals who cannot save. Their breath
departs; they return to the dust; on that day their
plans come to nothing. Happy are those whose
help is the God of Jacob, whose hope is in the
Eternal their God, Maker of heaven and earth,
the sea and all that is in them;
Who keeps faith forever; who secures justice for

those who are wronged, gives food to the hungry.
God sets prisoners free; restores sight to the

blind; makes those who are bent stand straight; God loves the righteous; watches over the stranger and gives courage to the orphan and widow, but makes the path of the wicked tortuous.

God shall reign forever, your God, Oh Zion, for all generations. Halleluyah.

Shamah Vatismach Tziyon (Psalm 97)

Zion, hearing it, rejoices, the towns (or daughters) of Judah exult, because of Your judgments, Adonai. For You, Adonai, are supreme over all the earth; You are exalted high above all divine beings.

Oh you who love Adonai, hate evil! For the lives of the loyal are guarded; they are saved from the hand of the wicked. Light is sown for the righteous, radiance for the upright.

Oh you righteous, rejoice in Adonai and acclaim God's holy name!

הַללוּיַה הַללִי נַפִּשִׁי אַת־יִיַּ: אַהַללַה יִיַ בַּחַיַּי אַזַמְרַה לאלהי בעודי: אַל־תַּבָטָחוּ בָנְדִיבִים בָּבֶן־אַדַם שָׁאֵין לוֹ תִשׁוּעַה: תַּצֶא רוּחוֹ יַשָב לְאַדְמַתוֹ בַּיּוֹם הַהוּא אַבִדוּ עֵשְׁתּנֹתֵיוּ: אַשַרִי שָאֵל יַעַקב בַּעַזְרוֹ שַבְרוֹ על־ייַ אַלהַיוּ: עשה שַמַיִם וַאַרץ אֵת־הַיַּם וָאֵת־כַּל־אֲשֶׁר־בַּם הַשּׁמֵר אֱמֶת לעוֹלַם: עשה משפט לעשוקים נתן לחם לַרעַבִּים יִיָ מַתִּיר אַסוּרֵים: ינַ פּקָחַ עורים ינַ זקף כפופים ייַ אהב צַדִּיקִים: יַיַ שמר אַת־גַרִים יַתום ואַלְמַנַה יִעוֹדֵד וְדֵרֶדְ רְשַׁעִים יִעַנֵּת: יִמְלֹדְ יִי לְעוֹלָם אֱלֹהַיִּדְ ציון לדר וַדר הַלְלוּיַה:

#### Adolph Katchko

שָׁמְעָה וַתִּשְּׁמֵח צִּיּוֹן וַתְּגֵלְנָה בְּנוֹת יְהוּדָה לְמֵעַן מִשְׁפָּטִידְּ יְיָּ כִּי־אַתָּה יְיָ עֶלְיוֹן עַל־כָּל־הָאָרֶץ מְאֹד נַעֲלֵיתָ עַל־כָּל־אֱלֹהִים: אְהֲבֵי יְיָ שִּׂנְאוּ רָע שׁמֵר נַפְשׁוֹת חָסִידָיו מִיַּד רְשָׁעִים יַצִּילֵם: אוֹר זָרֶע לַצַּדִּיק וְלְיִשְׁרִי־לֵב שִׁמְחֵה: שִׂמְחוּ צַדִּיקִים בַּייָ וְהוֹדוּ לְזֵכֶר קָדְשִׁוּ: Sim Shalom Max Janowski

Grant peace, goodness and blessing, grace, kindness, and mercy, to us and to all Your people Israel. Bless us, our creator, all of us together, through the light of Your Presence. Truly through the light of Your Presence, Adonai our God, You gave us a Torah of life -the love of kindness, justice and blessing, mercy, life, and peace.

May You see fit to bless Your people Israel at all times, at every hour, with Your peace. Inscribe us for life, blessing, peace, and prosperity, remembering all Your people Israel for life and peace.

Blessed are You Adonai, Source of peace.

שִׁים שָׁלוֹם טוֹבָה וּבְרָכָה, שִׁים שָׁלוֹם טוֹבָה וּבְרָכָה, וְעַל כָּל יִרְאֵי שְׁמֶךּ. בָּלְנוּ בָּאֶחָד בְּאוֹר כָּנֶיךּ, כִּי בְאוֹר פָּנֶיךּ נָתַתָּ לְנוּ, וּצְדָקָה וּבְרָכָה וְרַחֲמִים וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְטוֹב בְּעִינֵיךּ לְבָרִדְּ אֶת עִמְּדְ יִשְׁרָאֵל וְאֶת-כָּל-הָעַמִים בָּכִל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ. בָּרוּךְ אַתָּה יְיָ, עֹשֵׂה הַשְּׁלוֹם.

Ivdu Et HaShem (Psalm 100:2)

Worship God with gladness! Come into the divine presence with singing.

Seymour Rockoff arr. Charles Heller

עבְדוּ אֶת־יְיָ בְּשִּׁמְחָה בֹאוּ לְפָנֵיו בִּרְנָנָה: Psalm 98 Yehezkiel Braun

A psalm - Sing to Adonai a new song, for God has worked wonders; God's right hand, God's holy arm, has won victory. Adonai has manifested victory, has displayed triumph in the sight of the nations. God was mindful of God's steadfast love and faithfulness toward the house of Israel; all the ends of the earth beheld the victory of our God.

Raise a shout to Adonai, all the earth, break into joyous songs of praise!

Sing praise to Adonai with the lyre, with the lyre and melodious song. With trumpets and the blast of the horn raise a shout before Adonai, the Ruler.

Let the sea and all within it thunder, the world and its inhabitants; let the rivers clap their hands, the mountains sing joyously together at the presence of Adonai, for God is coming to rule the earth; God will rule the world justly, and its peoples with equity.

David Zahavi arr. Stephen Glass

אֵלִי, אֵלִי שֶׁלֹא יִנְּמֵר לְעוּלָם: הַחוֹל וְהַיָּם, רִשְׁרוּשׁ שֶׁל הַמַּיִם, בְּרַק הַשָּׁמַיִם, תְּפָלַת הָאָדָם.

ועמים בַּמִישַׁרִים:

Eili Eili

O God, my God, I pray that these things never end: the sand and the sea, the rush of the waters, the crash of the heavens, the prayer of the heart.

מומור שירו לַייַ שִׁיר חַדַשׁ כִּי־נִפָּלַאוֹת עֲשֵׂה הוֹשִׁיעַה־לּוֹ יִמִינוֹ וּזְרוֹעַ קַדְשׁוּי הודיע ייַ ישוּעתוֹ לעינֵי הגוים גלה צדקתו: זַכַר חַסְדוֹן וֵאֱמוּנַתוֹ לְבֵית יִשְׁרָאֵל ראוּ כַל־אַפָּסֵי־אַרץ אֵת יִשוּעַת אֱלֹהֱינוּי הַרִיעוּ לַייָ כָּל־הָאָרֶץ פֹּאַחוּ וֹרַנִּנוּ וֹזַמֵּרוּ: זַמָּרוּ לַייַ בִּכְנוֹר בַּכִנוֹר וְקוֹל זְמַרֵה: בַּחֲצֹצְרוֹת וְקוֹל שׁוֹפַר הַרִיעוּ לִפְנֵי הַמֵּלֶדְּ יִיֵּי יִרעַם הַיַּם וּמִלאו תַּבֶל וִישָׁבֵי בַהּ: נָהָרוֹת יִמְחֵאוּ־כָּף יַחַד הַרִים יַרַנֵנוּ: לפני־ייַ כִּי בַא לשפט הַאַרץ ישפט־תבל בצדק

Miryam Han'via Gerald Cohen

Miriam the Prophetess, strength and song were in her hand. Miriam will dance among us and the music will be heard far and wide.

Miriam will dance among us to mend our world of suffering. May she lead us, in our time, without delay, to the waters of help and healing.

מִרְיָם הַנְּבִיאָה עֹז וְזְמְרָה בְּיָדָהּ מִרְיָם תִּרְקֹד אִתֶּנוּ מִרְיָם תִּרְקֹד אִתֶּנוּ לְתַקֵּן אֶת-הָעוֹלָם בִּמְהַרָה בְיָמֵינוּ הִיא תְּבִיאֵנוּ אָל מֵי הַיִּשׁוּעַה

Sh'ma B'kolah Benjie Ellen Schiller, DFSSM 1987 Lyrics by Marcia Falk, B'reishit 21:12, Rabbi Les Bronstein, and Cantor Benjie Ellen Schiller

Our mouths are filled with song, our tongues overflowing with joy, we bless the Source of life and we are blessed.

בְּפֶה מָלֵא שִׁירָה וּבְלָשׁוֹן שׁוֹפַעַת רָנָּה וְבָרָךְ אֶת עֵין הַחַיִּים וְכֹה וָתִבַּרִךְּ

Listen to her voice (all that she tells you,) listen to her voice.

שְׁמַע בְּקֹלָה כֹּל אֲשֵׁר תֹאמֵר אֵלִידְּ

Her voice is filled with song, she pours out joy, we hear her prayer pour forth, and we are blessed.

We came with hearts filled with song, with a song we've sung all along, proclaiming, declaring, praising Your name, thus shall we bless, with a prayer and a song we've sung all along, listen to our song.

Shehecheyanu

Lori Corrsin, DFSSM 1992

Blessed are You, Adonai our God, Sovereign of all, who has kept us alive, sustained us, and brought us to this season.

בָּרוּדְ אַתָּה יְיָ אֶלֹהֵינוּ מֶלֶדְ הָעוֹלָם שָׁהֶחֱיָנוּ וְקִיְּמֵנוּ וָהָגִּיעֵנוּ לַזָּמֵן הַזָּה.



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The American Conference of Cantors through its support for and cultivation of excellence among cantors, strengthens Reform Jewish life in North America. ACC cantors are equipped to be attentive to the joys and challenges that members within a congregation face over the course of their lives, using both their unique calling to music and prayer and their shared responsibilities for offering spiritual leadership to congregations. The ACC is a partner organization of the Union for Reform Judaism.

The Guild of Temple Musician, the affiliate of the American Conference of Cantors, is made up of music directors, choral conductors, composers, music educators, choir members, organists, keyboardists, guitarists, cantors, cantorial soloists, songleaders, and anyone who makes music in celebration of Jewish Worship.

For more information about the ACC or GTM, visit our websites at accantors.org and templemusicians.org.

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